



**Georgia P.O.S.T. Council
Threadmill Complex
Austell, Georgia
Wednesday July 8, 2020
AGENDA**

COMMITTEE MEETINGS

9:30am - 10:30am*

Courtroom

Training Standards Committee Meeting

Probable Cause Committee

Sub-Finance/Executive Committee Meeting

Meetings will be held consecutively

FULL COUNCIL

Upon Adjournment of Executive Committee Meeting

Courtroom

Meeting of the
**GEORGIA PEACE OFFICER STANDARDS
AND TRAINING COUNCIL**

**Threadmill Complex
Austell, Georgia
July 8, 2020
Upon Adjournment of Executive Committee**

A G E N D A

1. Call to Order and Opening Remarks.....Chairman, Steve Hyman
2. Roll Call.....Secretary, Tom McMichael
3. Invocation/Pledge.....Chief Scott Cagle
4. Approval of Minutes of the **March 11, 2020** Council Meeting, **March 16, 2020** Teleconference, **March 30, 2020** Teleconference, **April 22, 2020** Teleconference
.....Chairman, Steve Hyman
5. Announcements/Reports.....Executive Director, Mike Ayers
 - Uniformed Academy Regulations – **Pg. 59**
 - Code of Conduct / Honesty Contract – **Pg. 175**
 - Psychological Affidavit – **Pg. 177**
 - Medical History, Exam, and Fitness for Duty – **Pg. 178**
 - Research Paper / Physical Agility Course –**Pg. 188, 230 (Video on Disc)**
 - Proposed Georgia Semi-Auto Pistol Qualification Course –**Pg. 235, 239**
 - Specialized Certification of Use of Force Instructor – **Pg. 242**
6. Agenda Topics
 - A. **P.O.S.T. Operations Division**.....Director Julie Bradley
 - Training Academy for Richmond County Sheriff's Office – **Pg. 251**
 - B. **Certification & Training Standards Division**Director Jeff Miller
 - *No Business to Report
 - C. **Hearings Division**..... Renee Shaw
 - Pre-Investigation Consent Orders – **Will be Emailed**

D. Investigations Division.....Investigator Ralph Rogers

- **Probable Cause Committee Recommendations:**
- No Action Cases - **Pg. 264**
- Approve Certification Cases - **Pg. 302**
- Revoke Withhold Imposition/Probation - **Pg. 314**
- Deny Certification Cases- **Pg. 378**
- Revoke Certification Cases - **Pg. 434**
- Revoke/Deny Certification Cases - **Pg. 956**

Emergency PCC

- 002-537-12-17 – **Pg. 976**

Administrative and/or Emergency Matters**Chairman, Steve Hyman**

9. Adjournment..... **Chairman, Steve Hyman**