



**Georgia P.O.S.T. Council
Threadmill Complex
Austell, Georgia
Wednesday September 11, 2019
AGENDA**

COMMITTEE MEETINGS

9:30am - 10:30am*

Courtroom

Training Standards Committee Meeting
Sub-Finance/Executive Committee Meeting

Meetings will be held consecutively

FULL COUNCIL

**Upon Adjournment of Executive Committee Meeting
Courtroom**

Meeting of the
**GEORGIA PEACE OFFICER STANDARDS
AND TRAINING COUNCIL**

**Threadmill Complex
Austell, Georgia
September 11, 2019
Upon Adjournment of Executive Committee**

A G E N D A

1. Call to Order and Opening Remarks.....Chairman, Steve Hyman
2. Roll Call.....Secretary, Tom McMichael
3. Invocation/Pledge.....Chaplain Allen Waldrop
4. Approval of Minutes of the **June 12, 2019** Council Meeting
.....Chairman, Steve Hyman
5. Announcements/Reports.....Executive Director, Mike Ayers
 - Order of Suspension Cases- **Pg. 8**
6. Agenda Topics
 - A. P.O.S.T. Operations Division.....Director Julie Lewandowski**
 - *No Business to Report
 - B. Certification & Training Standards DivisionDirector Jeff Miller**
 - Mehrad Tabrizi – 3rd Training Waiver Request – **Pg. 66**
 - C. Hearings Division..... Renee Shaw**
 - Pre-Investigation Consent Orders - (**Will be Emailed**)
 - D. Investigations Division.....Director Ralph Rogers**
 - **Probable Cause Committee Recommendations:**
 - No Action Cases - **Pg. 101**
 - Approve Certification Cases - **Pg. 166**
 - Revoke Withhold Imposition/Probation - **Pg. 192**
 - Suspend Certification Cases - **Pg. 374**

- Deny Certification Cases- **Pg. 382**
- Revoke Certification Cases - **Pg. 478**
- Revoke/ Deny Certification Cases- **Pg. 1199**

Petitions for Reinstatement/Reconsideration:

- Howard E. Street - **Handout**

Recommendation to Deny:

- Kendria S. Brown (Robinson) – **Pg. 1215**
- Sharika R. Harris – **Pg. 1218**
- Umetrice S. Ogletree – **Pg. 1221**
- James E. Thornton – **Pg. 1223**
- Clarence C. Usry, III – **Pg. 1225**

Recommendation to Approve with Conditions (24 Months’ Probation and Sensitivity Training):

- Matthew J. Kostopoulos – **Pg. 1228**

Administrative and/or Emergency Matters **Chairman, Steve Hyman**

9. Adjournment..... **Chairman, Steve Hyman**