



**Georgia P.O.S.T. Council  
Threadmill Complex  
Austell, Georgia  
Wednesday December 4, 2019  
AGENDA**

**COMMITTEE MEETINGS**

**9:00am - 10:30am\***

**Courtroom**

*Certification Committee Meeting  
Training Standards Committee Meeting  
Sub-Finance/Executive Committee Meeting  
\*Meetings will be held consecutively\**

**FULL COUNCIL**

**Upon Adjournment of Executive Committee Meeting  
Courtroom**

Meeting of the  
**GEORGIA PEACE OFFICER STANDARDS  
AND TRAINING COUNCIL**

**Threadmill Complex  
Austell, Georgia  
December 4, 2019  
Upon Adjournment of Executive Committee**

**A G E N D A**

1. Call to Order and Opening Remarks.....**Chairman, Steve Hyman**
2. Roll Call.....**Secretary, Tom McMichael**
3. Invocation/Pledge.....**Chief Scott Cagle**
4. Approval of Minutes of the **September 11, 2019** Council Meeting  
.....**Chairman, Steve Hyman**
5. Announcements/Reports.....**Executive Director, Mike Ayers**
  - Order of Suspension Cases- **Pg. 10**
6. Agenda Topics
  - A. P.O.S.T. Operations Division.....Director Julie Lewandowski**
    - Elisha Brown’s Application for Certification as Academy Director at the North Central Georgia Law Enforcement Academy- **Pg. 58**
    - Benjamin Cohen Application for Certification as Academy Director at the Cobb County Police Academy- **Pg. 68**
  - B. Certification & Training Standards Division .....Director Jeff Miller**  
\*No Business To Report\*
  - C. Hearings Division..... Renee Shaw**
    - Pre-Investigation Consent Orders – **Will Be Emailed**
    - Joshua J. Adjei, Jr. Final Agency Review – **Pg. 81 (Audio and Video on Disc)**

**D. Investigations Division.....Director Ralph Rogers**

- **Probable Cause Committee Recommendations:**
- No Action Cases - **Pg. 460**
- Approve Certification Cases - **Pg. 505**
- Revoke Withhold Imposition/Probation - **Pg. 519**
- Suspend Certification Cases - **Pg. 614**
- Deny Certification Cases- **Pg. 622**
- Revoke Certification Cases - **Pg. 677**
- Revoke/ Deny Certification Cases- **Pg. 1193**

**Petitions for Reinstatement/Reconsideration:**

- John E. Brafort – **Pg. 1214**
- Todd J. Clevon – **Pg. 1218**

Administrative and/or Emergency Matters ..... **Chairman, Steve Hyman**

9. Adjournment..... **Chairman, Steve Hyman**