

Meeting of the  
**GEORGIA PEACE OFFICER STANDARDS  
AND TRAINING COUNCIL**

**Threadmill Complex  
Austell, Georgia  
March 24, 2021  
Upon Adjournment of Executive Committee**

**A G E N D A**

1. Call to Order and Opening Remarks.....**Chairman, Steve Hyman**
2. Roll Call.....**Secretary, Tom McMichael**
3. Invocation/Pledge.....**Chief Scott Cagle**
4. Approval of Minutes of the **December 9, 2020** Council Meeting  
.....**Chairman, Steve Hyman**
5. Election of Officers.....**Chairman, Steve Hyman**
6. Announcements/Reports.....**Executive Director, Mike Ayers**
7. Agenda Topics
  - A. P.O.S.T. Operations Division.....Director Julie Bradley**
    - Matthew D. Hurst’s Application for Certification as Academy Director at the Cobb County Police Academy. – **Pg. 57**
    - John T. McDowell’s Application for Certification as Academy Director at the Gwinnett County Police Academy. – **Pg. 67**
    - P.O.S.T. Rules Revision – **Pg. 83**
  - B. Certification & Training Standards Division .....Director Jeff Miller**
    - Georgia Sheriff’s Association Reduction of Hours for Sheriff’s Elect Academy – **Pg. 88**
    - Trina Lucas – 3<sup>rd</sup> Training Waiver Request. – **Pg. 94**

**D. Investigations Division.....Investigator Ralph Rogers**

- **Probable Cause Committee Recommendations:**
- No Action Cases - **Pg. 114**
- Approve Certification Cases - **Pg. 158**
- Revoke Withhold Imposition/Probation - **Pg. 169**
- Deny Certification Cases- **Pg. 215**
- Revoke Certification Cases - **Pg. 286**
- Revoke/Deny Certification Cases - **Pg. 546**

**Petitions for Reinstatement/Reconsideration:**

**Recommendation to Approve with Conditions:**

- Alexandro Jimenez, 24 Months Probation and Ethics Training. – **Pg. 560**
- Rashidah Phillips, 24 Months Probation. – **Pg. 563**
- Cynthia Riles, 24 Months Probation – **Pg. 565**
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**Recommendation to Deny:**

- Brandon Cornett – **Pg. 567**
- Dorothy Foley – **Pg. 569**
- Darrell Johnson – **Pg. 572**

Administrative and/or Emergency Matters .....**Chairman, Steve Hyman**

9. Adjournment..... **Chairman, Steve Hyman**